

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|----------------------------------|---------------|------------------------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-59860-001 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | JENKINS, IVAN & JOANN | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 4616 S PROGRESS CT | | | | | | | |
| AVG/ACRE: | | VERADALE WA 99037-9165 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY LOT 1 BLOCK 1 | | | | | | | | | |
| 33-0000-59860-002 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | MONTANA DAKOTA PROPERTIES | | | | | | | |
| CA | TA | LLC | | | | | | | |
| DIST: 33503301 | | 63 KONLEY DR | | | | | | | |
| AVG/ACRE: | | KALISPELL MT 59901-3309 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY LOT 2 BLOCK 1 | | | | | | | | | |
| 33-0000-59860-003 | | | | 3,400 | 2,000 | 5,400 | 2,700 | 243 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | TOMS, KENNETH | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 85 | | | | | | | |
| AVG/ACRE: | | ROLLINS MT 59931-0085 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY LOT 11 & 12 BLOCK 1 | | | | | | | | | |
| 33-0000-59890-000 | | | | 6,400 | 2,000 | 8,400 | 4,200 | 378 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | ENGBERG, VERNON & CLARA | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 1015 1ST AVE E | | | | | | | |
| AVG/ACRE: | | WILLISTON ND 58801 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L03-04-05-06 BLK 1 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|------------------------------|---------------|--|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-60150-001 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | HUCKABEE, LARRY & YOUNG, JOHN | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 126 HUCKABEE POND RD | | | | | | | |
| AVG/ACRE: | | GILBERT SC 29054-8659 | | | | | | | |
| - | | - | | | | | | | |
| AMBROSE CITY LOT 6 BLOCK 3 | | | | | | | | | |
| 33-0000-60150-002 | | 3,400 | | | | 3,400 | 1,700 | 170 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | HUCKABEE, LARRY | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 126 HUCKABEE POND RD | | | | | | | |
| AVG/ACRE: | | GILBERT SC 29054-8659 | | | | | | | |
| - | | - | | | | | | | |
| AMBROSE CITY LOT 7 & 8 BLK 3 | | | | | | | | | |
| 33-0000-60150-003 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | OLSON, MILTON E & SANDRA E | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 32 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0032 | | | | | | | |
| - | | - | | | | | | | |
| AMBROSE CITY LOT 9 BLOCK 3 | | | | | | | | | |
| 33-0000-60190-000 | | 4,400 | | | | 4,400 | 2,200 | 220 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | MYERS, ARLENE | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 12885 CO 2 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | | |
| - | | - | | | | | | | |
| AMBROSE CITY L10-11-12 BLK 3 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|------------------------------|---------------|---------------------------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-60220-000 | | 7,000 | | | | 7,000 | 3,500 | 350 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | OLSON, MILTON E & SANDRA E | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 32 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0032 | | | | | | | |
| - | | | | | | | | | |
| AMBROSE CITY BLK 4 | | | | | | | | | |
| 33-0000-60280-000 | | 7,300 | | | | 7,300 | 3,650 | 365 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | OLSON, MILTON E & SANDRA E | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 32 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0032 | | | | | | | |
| - | | | | | | | | | |
| AMBROSE CITY L01-02 BLK 5 | | | | | | | | | |
| 33-0000-60300-000 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | OLSON, LARRY & LISA | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 14918 W ANTELOPE DR | | | | | | | |
| AVG/ACRE: | | SUN CITY WEST AZ 85375-5740 | | | | | | | |
| - | | | | | | | | | |
| AMBROSE CITY L01 BLK 6 | | | | | | | | | |
| 33-0000-60310-000 | | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | AMBROSE CITY | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | | |
| - | | | | | | | | | |
| AMBROSE CITY L06-07-08 BLK 6 | | | | | | | | | |
| | | | | | | * EXEMPT * | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|---------------------------------------|----|----------------------|-----------------------------------|-------|-------|-------|-------|-------|
| 33-0000-60311-000 | | | | | | | | |
| | | 4,400 | | | 4,400 | 2,200 | 220 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | HAGEN, KENNETH & MERLE | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 418 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0418 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L16-17-18-19-20-21 BLK 6 | | | | | | | | |

| | | | | | | | | |
|---------------------------|----|-----------------------|---------------------------|-------|-------|-------|-------|-------|
| 33-0000-60312-000 | | | | | | | | |
| | | 3,500 | | | 3,500 | 1,750 | 175 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | MYERS, DAVID & | | | | | |
| CA | TA | | PARCHMAN, MELINDA | | | | | |
| DIST: 33503301 | | 12883 CTY RD 2 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-9717 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L02-03 BLK 6 | | | | | | | | |

| | | | | | | | | |
|---------------------------|----|-----------------------|---------------------|-------|-------|-------|-------|------------|
| 33-0000-60330-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | AMBROSE CITY | | | | | |
| CA | TA | | | | | | | * EXEMPT * |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L04-05 BLK 6 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-----------------------|---------------------|-------|-------|-------|-------|------------|
| 33-0000-60380-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | AMBROSE CITY | | | | | |
| CA | TA | | | | | | | * EXEMPT * |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L09 BLK 6 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|--------------------------|----|-----------------------|---------------------|-------|-------|------------|-------|-------|
| 33-0000-60390-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | AMBROSE CITY | | | | | |
| CA | TA | | | | | * EXEMPT * | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L10 BLK 6 | | | | | | | | |

| | | | | | | | | |
|----------------------------|----|-----------------------|--------------------------|-------|-------|-----|----|-------|
| 33-0000-60400-000 | | | | | | | | |
| FA | NW | ----- | 1,700 | ----- | 1,700 | 850 | 85 | ----- |
| RA | EX | | PARCHMAN, MELINDA | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 12883 CTY RD 2 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-9717 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L 11-12 BLK 6 | | | | | | | | |

| | | | | | | | | |
|------------------------------|----|----------------------|----------------------|--------|-------|--------|--------|-------|
| 33-0000-60430-000 | | | | | | | | |
| FA | NW | ----- | 3,200 | 23,200 | ----- | 26,400 | 13,200 | 1,320 |
| RA | EX | | AALUND, CLYDE | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 258 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0258 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L13-14-15 BLK 6 | | | | | | | | |

| | | | | | | | | |
|---------------------------|----|-----------------------|-------------------------|-------|--------|--------|--------|-------|
| 33-0000-60510-000 | | | | | | | | |
| FA | NW | ----- | ----- | 4,400 | 26,100 | 30,500 | 15,250 | 1,373 |
| RA | EX | | OLSON, BOBBIE JO | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 161 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0161 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01-02 BLK 7 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|---|---------------|---------------------------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-60700-000 | | 3,200 | 50,700 | | | 53,900 | 26,950 | 2,695 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | RADENIC, JOSEPH JR & KATHY | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 131 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0131 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L19-20-21 BLK 7 | | | | | | | | | |
| 33-0000-60730-000 | | | | 7,500 | 65,300 | 72,800 | 36,400 | 3,277 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | KNUTSON, RANDI LIFE ESTATE | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 437 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0437 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L01-02-03-04-05 S3/5 BLK 8 | | | | | | | | | |
| 33-0000-60780-000 | | | | 3,100 | 47,100 | 50,200 | 25,100 | 2,260 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | LJN PROPERTIES | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 12633 104TH ST NW | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L05 N2/5 & L06 BLK 8 | | | | | | | | | |
| 33-0000-60800-000 | | | | 3,200 | 5,800 | 9,000 | 4,500 | 405 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | LJN PROPERTIES | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 12633 104TH ST NW | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L07-08-09 BLK 8 | | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|---------------------------|----|----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-60830-000 | | | | | | | | |
| | | 1,700 | 900 | | 2,600 | 1,300 | 130 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 165 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0165 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L10-11 BLK 8 | | | | | | | | |

| | | | | | | | | |
|------------------------------|----|-----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-60850-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L12-13-14 BLK 8 | | | | | | | | |

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|---------------------------------|----|-----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-60880-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L15-16-17-18 BLK 8 | | | | | | | | |

| | | | | | | | | |
|---|----|----------------------|--------|-------|--------|--------|-------|-------|
| 33-0000-60920-000 | | | | | | | | |
| | | 6,000 | 22,500 | | 28,500 | 14,250 | 1,425 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 165 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0165 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L01-02-03-04-05-06-07-08-09-10 BLK 9 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|---------------------------|----|----------------------|------------------------|-------|-------|-------|-------|-------|
| 33-0000-61020-000 | | | | | | | | |
| | | 1,300 | | | 1,300 | 650 | 65 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | THOMTE, A KEITH | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 165 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0165 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L11-12 BLK 9 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|---------------------|-------------------------|-------|-------|-------|-------|-------|
| 33-0000-61040-000 | | | | | | | | |
| | | | | 2,200 | 2,000 | 4,200 | 2,100 | 189 |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | CHRISTIAN, FLOYD | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 108 E 1ST AVE | | | | | | |
| AVG/ACRE: | | PLENTYWOOD MT 59254 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L13 BLK 9 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-------------------------|---------------------------------|-------|-------|-------|-------|-------|
| 33-0000-61050-000 | | | | | | | | |
| | | 1,700 | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | WIGNESS FAMILY REVOCABLE | | | | | |
| CA | TA | | LIVING TRUST | | | | | |
| DIST: 33503301 | | 6619 SADDLE RIDGE ROAD | | | | | | |
| AVG/ACRE: | | ARLINGTON TX 76016-2533 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L14 BLK 9 | | | | | | | | |

| | | | | | | | | |
|------------------------------|----|----------------------|------------------------|-------|-------|-------|-------|-------|
| 33-0000-61060-000 | | | | | | | | |
| | | 3,600 | | | 3,600 | 1,800 | 180 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | THOMTE, A KEITH | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 165 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0165 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L15-16-17 BLK 9 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|--------------------------|----|-------------------------|--------|-------|--------|--------|-------|-------|
| 33-0000-61090-000 | | | | | | | | |
| | | 2,200 | 39,700 | | 41,900 | 20,950 | 2,095 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 1119 4TH ST E | | | | | | |
| AVG/ACRE: | | WILLISTON ND 58801-5737 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L18 BLK 9 | | | | | | | | |

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|----------------------------|----|----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-61100-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 600 | | | | | | |
| AVG/ACRE: | | SCOBEY MT 59263-0600 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L01-02 BLK 10 | | | | | | | | |

| | | | | | | | | |
|------------------------------------|----|----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-61120-000 | | | | | | | | |
| | | 800 | | | 800 | 400 | 40 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 165 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0165 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L03 EX W 35 FT BLK 10 | | | | | | | | |

| | | | | | | | | |
|---------------------------------|----|-----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-61121-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L03 W 35 FT BLK 10 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|------------------------------------|----------------|--|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-61130-000 | | 3,200 | 4,400 | | | 7,600 | 3,800 | 380 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | HILLESTAD, JENS & RUTH C | | | | | | | |
| CA | TA | C/O JOYCE WOLTER | | | | | | | |
| | DIST: 33503301 | 10525 CO 2 NW | | | | | | | |
| | AVG/ACRE: | FORTUNA ND 58844-9620 | | | | | | | |
| | - - | | | | | | | | |
| AMBROSE CITY L04-05-06 BLK 10 | | | | | | | | | |
| 33-0000-61160-000 | | 1,200 | | | | 1,200 | 600 | 60 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | HILLESTAD, RUTH | | | | | | | |
| CA | TA | C/O JOYCE WOLTER | | | | | | | |
| | DIST: 33503301 | 10525 CO 2 NW | | | | | | | |
| | AVG/ACRE: | FORTUNA ND 58844-9620 | | | | | | | |
| | - - | | | | | | | | |
| AMBROSE CITY L07 & S1/2 L08 BLK 10 | | | | | | | | | |
| 33-0000-61171-000 | | 1,600 | 13,900 | | | 15,500 | 7,750 | 775 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | HAMILTON ENTERPRISES | | | | | | | |
| CA | TA | CENTRAL LLC | | | | | | | |
| | DIST: 33503301 | PO BOX 1706 | | | | | | | |
| | AVG/ACRE: | WILLISTON ND 58802-1706 | | | | | | | |
| | - - | | | | | | | | |
| AMBROSE CITY L08 N1/2 & L09 BLK 10 | | | | | | | | | |
| 33-0000-61190-000 | | 800 | | | | 800 | 400 | 40 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | JACQUES, ALBERT J & EDITH M | | | | | | | |
| CA | TA | C/O BARBARA DODGE | | | | | | | |
| | DIST: 33503301 | PO BOX 923 | | | | | | | |
| | AVG/ACRE: | LIVINGSTON MT 59047-0923 | | | | | | | |
| | - - | | | | | | | | |
| AMBROSE CITY L10 BLK 10 | | | | | | | | | |

| FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|------------|---------|----------|---------|----------|-------------|------------|---------------|------------------------|
|------------|---------|----------|---------|----------|-------------|------------|---------------|------------------------|

| | | | | | | | | |
|--------------------------|----|-----------------------|--|-------|-------|-------|-------|-------|
| 33-0000-61200-000 | | 800 | | | 800 | 400 | 40 | |
| FA | NW | ----- | | ----- | ----- | ----- | ----- | ----- |
| RA | EX | JOHANSEN, TORE | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 79035 AGNEW RD | | | | | | |
| AVG/ACRE: | | HEMESTON OR 97838 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L11 BLK 10 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-----------------------|--|-------|-------|-------|-------|-------|
| 33-0000-61210-000 | | 800 | | | 800 | 400 | 40 | |
| FA | NW | ----- | | ----- | ----- | ----- | ----- | ----- |
| RA | EX | CAIN, ELAINE | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 10705 ND 42 NW | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-9703 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L12 BLK 10 | | | | | | | | |

| | | | | | | | | |
|---|----|-----------------------|--|-------|-------|-------|-------|-------|
| 33-0000-61220-000 | | | | | | | | |
| FA | NW | ----- | | ----- | ----- | ----- | ----- | ----- |
| RA | EX | AMBROSE CITY | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L13-14-15-16-17-18-19 BLK 10 | | | | | | | | |
| | | | | | | | | |

| | | | | | | | | |
|---------------------------------------|----|---------------------------------------|--|-------|-------|-------|-------|-------|
| 33-0000-61300-000 | | 1,700 | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | | ----- | ----- | ----- | ----- | ----- |
| RA | EX | OLSON, MILTON E & SANDRA E | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 32 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0032 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L20 EX 35 X 25 FT BLK 10 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|---|----|----------------------|----------------------------------|-------|-------|------------|-------|-------|
| 33-0000-61301-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | NEMONT TELEPHONE COOP INC | | | | | |
| CA | TA | | | | | * EXEMPT * | | |
| DIST: 33503301 | | PO BOX 600 | | | | | | |
| AVG/ACRE: | | SCOBAY MT 59263-0600 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY 35 X 25 ' OF LOT 20 BLK 10 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-----------------------|---------------------|-------|-------|------------|-------|-------|
| 33-0000-61310-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | AMBROSE CITY | | | | | |
| CA | TA | | | | | * EXEMPT * | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L21 BLK 10 | | | | | | | | |

| | | | | | | | | |
|---------------------------------|----|-----------------------|---------------------|-------|-------|------------|-------|-------|
| 33-0000-61330-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | AMBROSE CITY | | | | | |
| CA | TA | | | | | * EXEMPT * | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01 W 70 FT BLK 11 | | | | | | | | |

| | | | | | | | | |
|--------------------------------|----|-------------------|---------------------------|-------|-------|-------|-------|-------|
| 33-0000-61340-000 | | | | | | | | |
| | | | 700 | 2,200 | | 2,900 | 1,450 | 145 |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | O'DONOVAN, MICHAEL | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 7050 W ALASKA DR | | | | | | |
| AVG/ACRE: | | LAKEWOOD CO 80226 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01 E60 FT BLK 11 | | | | | | | | |

| FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|------------------------------------|------------|-------------------------------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-61520-002 | | | | | | | | |
| | 800 | | | | 800 | 400 | 40 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | NELSON, WM CHARLES REV TRUST | | | | | | |
| CA | TA | WILLIAM NELSON TRUSTEE | | | | | | |
| DIST: 33503301 | | 940 VERDE VALLEY SCHOOL RD | | | | | | |
| AVG/ACRE: | | SEDONA AZ 86351-7662 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY, LOT 21 BLK 11 | | | | | | | | |
| 33-0000-61550-000 | | | | | | | | |
| | 2,800 | | | | 2,800 | 1,400 | 140 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | THOMTE, KEITH ETAL | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 165 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0165 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY EAST 200 FT OF BLK 12 | | | | | | | | |
| 33-0000-61560-000 | | | | | | | | |
| | 2,700 | | | | 2,700 | 1,350 | 135 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | ELSBERND, DONALD L | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 1024 | | | | | | |
| AVG/ACRE: | | ENNIS MT 59729-1024 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY WEST PT BLK 12 | | | | | | | | |
| 33-0000-61570-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | AMBROSE CITY | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01-02 BLK 13 | | | | | | | | |
| * EXEMPT * | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|--------------------------|----|------------------------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-61590-000 | | | | | | | | |
| | | | 2,100 | 2,000 | 4,100 | 2,050 | 185 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | SMITH, CARROLL DENNIS & | | | | | | |
| AVG/ACRE: | | BYRD, DEBRA | | | | | | |
| - | | 632 HENRY O MICHAEL RD | | | | | | |
| - | | BERKELEY SPRINGS WV 25411 | | | | | | |
| AMBROSE CITY L03 BLK 13 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-61600-000 | | | | | | | | |
| | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | AMBROSE CITY | | | | | | |
| AVG/ACRE: | | PO BOX 174 | | | | | | |
| - | | AMBROSE ND 58833-0174 | | | | | | |
| - | | | | | | | | |
| AMBROSE CITY L04 BLK 13 | | | | | | | | |

| | | | | | | | | |
|---------------------------|----|---------------------------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-61610-001 | | | | | | | | |
| | | | 2,700 | | 2,700 | 1,350 | 135 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | OLSON, MILTON E & SANDRA E | | | | | | |
| AVG/ACRE: | | PO BOX 32 | | | | | | |
| - | | AMBROSE ND 58833-0032 | | | | | | |
| - | | | | | | | | |
| AMBROSE CITY LOT 8 BLK 13 | | | | | | | | |

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|---|----|-----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-61610-002 | | | | | | | | |
| | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | AMBROSE CITY | | | | | | |
| AVG/ACRE: | | PO BOX 174 | | | | | | |
| - | | AMBROSE ND 58833-0174 | | | | | | |
| - | | | | | | | | |
| AMBROSE CITY LOT 5, 6, 7, 10, 11 BLOCK 13 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--------------------------|-------------------------------|---------------------------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-61650-000 | | 2,200 | | | | 2,200 | 1,100 | 110 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | OLSON, MILTON E & SANDRA E | | | | | | | |
| CA | TA | C/O CHRISTINE ERIKSMOEN | | | | | | | |
| | DIST: 33503301 | PO BOX 32 | | | | | | | |
| | AVG/ACRE: | AMBROSE ND 58833-0032 | | | | | | | |
| | - - | | | | | | | | |
| | AMBROSE CITY L09 BLK 13 | | | | | | | | |
| 33-0000-61680-000 | | | | 6,400 | 4,000 | 10,400 | 5,200 | 468 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | ERIKSMOEN, HENRY | | | | | | | |
| CA | TA | C/O CHRISTINE ERIKSMOEN | | | | | | | |
| | DIST: 33503301 | PO BOX 74 | | | | | | | |
| | AVG/ACRE: | AMBROSE ND 58833-0074 | | | | | | | |
| | - - | | | | | | | | |
| | AMBROSE CITY L12-13-14 BLK 13 | | | | | | | | |
| 33-0000-61710-000 | | 2,100 | 500 | | | 2,600 | 1,300 | 130 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | SMITH, CARROLL DENNIS & | | | | | | | |
| CA | TA | BYRD, DEBRA | | | | | | | |
| | DIST: 33503301 | 632 HENRY O MICHAEL RD | | | | | | | |
| | AVG/ACRE: | BERKELEY SPRINGS WV 25411 | | | | | | | |
| | - - | | | | | | | | |
| | AMBROSE CITY L15 BLK 13 | | | | | | | | |
| 33-0000-61720-000 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | FEGRI, CHRIST | | | | | | | |
| CA | TA | C/O LINDA EDWARDS | | | | | | | |
| | DIST: 33503301 | 5377 WHITEHEAD RD SW | | | | | | | |
| | AVG/ACRE: | GRANVILLE OH 43023-9605 | | | | | | | |
| | - - | | | | | | | | |
| | AMBROSE CITY L16 BLK 13 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--|---------------|-------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-61730-000 | | | | 3,800 | 10,000 | 13,800 | 6,900 | 621 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 12633 104TH ST NW | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L01-02 S3/4 BLK 14 | | | | | | | | | |
| 33-0000-61760-000 | | | | 4,600 | 2,000 | 6,600 | 3,300 | 297 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 10495 HWY 42 NW | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L02 N1/2N1/2-03-04 BLK 14 | | | | | | | | | |
| 33-0000-61800-000 | | | | 2,100 | 9,200 | 11,300 | 5,650 | 509 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | C/O ELLEN NESS | | | | | | | |
| AVG/ACRE: | | PO BOX 93 | | | | | | | |
| - - | | AMBROSE ND 58833 | | | | | | | |
| AMBROSE CITY L05 BLK 14 | | | | | | | | | |
| 33-0000-61810-000 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 10495 HWY 42 NW | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L06 BLK 14 | | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|------------------------------------|----|-----------------------|---------------------|-------|-------|------------|-------|-------|
| 33-0000-61990-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | AMBROSE CITY | | | | | |
| CA | TA | | | | | * EXEMPT * | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L11 S1/2 & L12 BLK 15 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-------------------|-----------------------|-------|-------|-----|----|-------|
| 33-0000-62020-000 | | | | | | | | |
| FA | NW | ----- | 1,700 | ----- | 1,700 | 850 | 85 | ----- |
| RA | EX | | LJN PROPERTIES | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 12633 104TH ST NW | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01 BLK 16 | | | | | | | | |

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|--------------------------|----|-------------------------|---------------------------------------|-------|-------|-----|----|-------|
| 33-0000-62030-000 | | | | | | | | |
| FA | NW | ----- | 1,700 | ----- | 1,700 | 850 | 85 | ----- |
| RA | EX | | MADSEN, KIMBERLEE/HARRIS, NELL | | | | | |
| CA | TA | | & TINDERHOLT, LINDA | | | | | |
| DIST: 33503301 | | PO BOX 2071 | | | | | | |
| AVG/ACRE: | | WILLISTON ND 58801-2071 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L02 BLK 16 | | | | | | | | |

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|----------------------------|----|---------------------|----------------------------|-------|-------|-------|-----|-------|
| 33-0000-62040-000 | | | | | | | | |
| FA | NW | ----- | 3,400 | ----- | 3,400 | 1,700 | 170 | ----- |
| RA | EX | | FORD, JASON WILLIAM | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 1218 STRATFORD CT S | | | | | | |
| AVG/ACRE: | | MOBILE AL 36695 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L14-15 BLK 16 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|--------------------------|----|----------------------|--------|--------|--------|--------|-------|-------|
| 33-0000-62170-000 | | | | | | | | |
| | | | 17,200 | 14,700 | 31,900 | 15,950 | 1,436 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 923 | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0923 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY BLK 17 | | | | | | | | |

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|--------------------------|----|---------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-62300-000 | | | | | | | | |
| | | | 2,100 | 2,000 | 4,100 | 2,050 | 185 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 1024 | | | | | | |
| AVG/ACRE: | | ENNIS MT 59729-1024 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01 BLK 18 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-62310-000 | | | | | | | | |
| | | | 2,100 | 2,000 | 4,100 | 2,050 | 185 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 45 SUNSHINE TRL | | | | | | |
| AVG/ACRE: | | ROUNDUP MT 59072-6450 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L02 BLK 18 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-62320-000 | | | | | | | | |
| | | | 2,100 | 2,000 | 4,100 | 2,050 | 185 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 9525 116TH AVE NW | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L03 BLK 18 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|-------------------------------------|----|-------------------|-----------------------|-------|-------|-------|-------|-------|
| 33-0000-62330-000 | | | | | | | | |
| | | | 1,500 | 2,000 | 3,500 | 1,750 | 158 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | BUMMER, MURREY | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 9525 116TH AVE NW | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L04 & PT OF L05 BLK 18 | | | | | | | | |

| | | | | | | | | |
|--|----|-------------------|-----------------------|-------|-------|-------|-------|-------|
| 33-0000-62350-000 | | | | | | | | |
| | | | 3,400 | | 3,400 | 1,700 | 170 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | BUMMER, MURREY | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 9525 116TH AVE NW | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L07-08-09 LESS W 15 FT BLK 18 | | | | | | | | |

| | | | | | | | | |
|--|----|-------------------|-----------------------|-------|-------|-------|-------|-------|
| 33-0000-62351-000 | | | | | | | | |
| | | | 3,500 | 3,600 | 7,100 | 3,550 | 320 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | BUMMER, MURREY | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 9525 116TH AVE NW | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY N 32' OF L 05 & L 06 BLK 18 | | | | | | | | |

| | | | | | | | | |
|-------------------------------------|----|-------------------|-----------------------|-------|-------|-------|-------|-------|
| 33-0000-62400-000 | | | | | | | | |
| | | | 2,000 | 1,000 | 3,000 | 1,500 | 150 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | BUMMER, MURREY | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 9525 116TH AVE NW | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L 10 EX W 30' BLOCK 18 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--------------------------------------|---------------|---------------------------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-62410-000 | | 1,600 | | | | 1,600 | 800 | 80 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | HANSON, WARREN | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 45 SUNSHINE TRL | | | | | | | |
| AVG/ACRE: | | ROUNDUP MT 59072-6450 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L 11 EX W 40' BLOCK 18 | | | | | | | | | |
| 33-0000-62420-000 | | 1,500 | | | | 1,500 | 750 | 75 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | ELSBERND, JACQUIE RESTVED | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 1024 | | | | | | | |
| AVG/ACRE: | | ENNIS MT 59729-1024 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L 12 EX W 50' BLOCK 18 | | | | | | | | | |
| 33-0000-62430-000 | | 4,100 | | | | 4,100 | 2,050 | 205 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | SELLE, GRANT, SHELTON, GAYLE, | | | | | | | |
| CA | TA | BLODGETT, GERALDINE | | | | | | | |
| DIST: 33503301 | | 4340 E NEW YORK AVE | | | | | | | |
| AVG/ACRE: | | LAS VEGAS NV 89104-5325 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L01-02 BLK 19 | | | | | | | | | |
| 33-0000-62450-000 | | 3,200 | | | | 3,200 | 1,600 | 160 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | OLSON, MILTON E & SANDRA E | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 32 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0032 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L 03-04 EX W 65' BLK 19 | | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|----------------------------|----|-------------------|-------|--------|--------|--------|-------|-------|
| 33-0000-62470-000 | | | | | | | | |
| | | | 5,100 | 43,400 | 48,500 | 24,250 | 2,183 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 12633 104TH ST NW | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L01-02 BLK 20 | | | | | | | | |

| | | | | | | | | |
|----------------------------|----|---------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-62490-000 | | | | | | | | |
| | | | 4,100 | | 4,100 | 2,050 | 205 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 401 100TH ST SW | | | | | | |
| AVG/ACRE: | | MINOT ND 58701-3008 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L03-04 BLK 20 | | | | | | | | |

| | | | | | | | | |
|-------------------------------|----|-----------------------|-------|--------|--------|--------|-------|-------|
| 33-0000-62530-000 | | | | | | | | |
| | | | 5,200 | 34,200 | 39,400 | 19,700 | 1,773 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 12883 CTY RD 2 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-9717 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY L01 & L02 BLK 21 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-----------------------|-------|-------|-------|-------|-------|-------|
| 33-0000-62550-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | |
| - | | - | | | | | | |
| AMBROSE CITY BLK 22 | | | | | | | | |
| * EXEMPT * | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|----------------------------|----|-------|-----------------------------|--------|--------|-------|-------|-------|
| 33-0000-62560-000 | | | | | | | | |
| | | | 5,100 | 14,500 | 19,600 | 9,800 | 883 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | | KNUTSON, SCOTT & | | | | | |
| AVG/ACRE: | | | THARP, JASMINE | | | | | |
| - | | | PO BOX 7 | | | | | |
| - | | | ANAMOOSE ND 58710-0007 | | | | | |
| AMBROSE CITY L01-02 BLK 23 | | | | | | | | |

| | | | | | | | | |
|---------------------------------|----|-------|-------------------------------|-------|-------|-------|-------|-------|
| 33-0000-62580-000 | | | | | | | | |
| | | | 4,800 | 600 | 5,400 | 2,700 | 270 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | | O DONOVAN FAMILY TRUST | | | | | |
| AVG/ACRE: | | | ROBERT O DONOVAN TRUSTEE | | | | | |
| - | | | 35834 ROAD H 1/2 | | | | | |
| - | | | MONCOS CO 81328 | | | | | |
| AMBROSE CITY LOTS 01, 04 BLK 24 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-------|-------------------------------|-------|-------|-------|-------|-------|
| 33-0000-62590-000 | | | | | | | | |
| | | | 2,400 | | 2,400 | 1,200 | 120 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | | O DONOVAN FAMILY TRUST | | | | | |
| AVG/ACRE: | | | ROBERT O DONOVAN TRUSTEE | | | | | |
| - | | | 35834 ROAD H 1/2 | | | | | |
| - | | | MONCOS CO 81328 | | | | | |
| AMBROSE CITY L02 BLK 24 | | | | | | | | |

| | | | | | | | | |
|--------------------------|----|-------|-------------------------------|--------|--------|--------|-------|-------|
| 33-0000-62600-000 | | | | | | | | |
| | | | 3,000 | 41,600 | 44,600 | 22,300 | 2,007 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | | O DONOVAN FAMILY TRUST | | | | | |
| AVG/ACRE: | | | ROBERT O DONOVAN TRUSTEE | | | | | |
| - | | | 35834 ROAD H 1/2 | | | | | |
| - | | | MONCOS CO 81328 | | | | | |
| AMBROSE CITY L03 BLK 24 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|----------------------------|----|-----------------------|--------------------------------|-------|-------|------------|-------|-------|
| 33-0000-62620-000 | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | AMBROSE LUTHERAN CHURCH | | | | | |
| CA | TA | | | | | * EXEMPT * | | |
| DIST: 33503301 | | PO BOX F | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0439 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L03-04 BLK 25 | | | | | | | | |

| | | | | | | | | |
|----------------------------|----|-----------------------|------------------------|-------|--------|--------|--------|-------|
| 33-0000-62621-000 | | | | | | | | |
| | | | | 5,100 | 28,300 | 33,400 | 16,700 | 1,504 |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | WIGGINTON, JOEL | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 64 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0064 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01-02 BLK 25 | | | | | | | | |

| | | | | | | | | |
|-------------------------------|----|-------------------|-----------------------|-------|-------|-------|-------|-------|
| 33-0000-62660-000 | | | | | | | | |
| | | | | 4,400 | | 4,400 | 2,200 | 220 |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | LJN PROPERTIES | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 12633 104TH ST NW | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY L01-02-03 BLK 26 | | | | | | | | |

| | | | | | | | | |
|-----------------------------|----|-------------------------|--------------------------|-------|-------|-------|-------|-------|
| 33-0000-62690-002 | | | | | | | | |
| | | | | 3,400 | | 3,400 | 1,700 | 170 |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | PATTERSON, MICHAL | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | #306-9775 FOURTH STREET | | | | | | |
| AVG/ACRE: | | SIDNEY BC | | | | | | |
| - - | | CANADA V8L2Z8 | | | | | | |
| AMBROSE CITY LOT 5-6 BLK 26 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|---------------------------|----|-----------------------|-------------------------|-------|-------|-------|-------|-------|
| 33-0000-62690-003 | | | | | | | | |
| | | 1,700 | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | KIM, RAMONA LYNN | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 9916 259TH ST QUART E | | | | | | |
| AVG/ACRE: | | GRAHAM WA 98338 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY LOT 4 BLK 26 | | | | | | | | |

| | | | | | | | | |
|-----------------------------------|----|-----------------|----------------------------|-------|-------|-------|-------|-------|
| 33-0000-62690-004 | | | | | | | | |
| | | 3,400 | | | 3,400 | 1,700 | 170 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | J & J HOMES LLC | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 207 LOVERS LAND | | | | | | |
| AVG/ACRE: | | ROLLA MO 65401 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY LOT 8 & LOT 9 BLK 26 | | | | | | | | |

| | | | | | | | | |
|---------------------------|----|-----------------|----------------------------|-------|-------|-------|-------|-------|
| 33-0000-62690-005 | | | | | | | | |
| | | 1,700 | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | J & J HOMES LLC | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 207 LOVERS LAND | | | | | | |
| AVG/ACRE: | | ROLLA MO 65401 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY LOT 7 BLK 26 | | | | | | | | |

| | | | | | | | | |
|---------------------------------|----|-----------------|----------------------------|-------|-------|-------|-------|-------|
| 33-0000-62750-001 | | | | | | | | |
| | | 3,400 | | | 3,400 | 1,700 | 170 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | J & J HOMES LLC | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 207 LOVERS LAND | | | | | | |
| AVG/ACRE: | | ROLLA MO 65401 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY LOT 11 & 12 BLK 26 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|----------------------------|---------------|---|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-62960-002 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | WATERS, WILLIAMS F & | | | | | | | |
| CA | TA | WATERS, JUSTIN | | | | | | | |
| DIST: 33503301 | | 141 WOODSTORK WAY | | | | | | | |
| AVG/ACRE: | | LEXINGTON SC 29073 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY LOT 8 BLK 28 | | | | | | | | | |
| 33-0000-62980-000 | | | | 2,100 | 2,000 | 4,100 | 2,050 | 185 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | WIGGINTON, JOEL | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 64 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0064 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L09 BLK 28 | | | | | | | | | |
| 33-0000-62981-000 | | | | 4,300 | 21,700 | 26,000 | 13,000 | 1,171 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | SCHEPP, STEVE & THIELEN, ALLEN | | | | | | | |
| CA | TA | WALDERA, MARK & SMITH, ROGER | | | | | | | |
| DIST: 33503301 | | 1898 100 8TH ST NE | | | | | | | |
| AVG/ACRE: | | BOTTINEAU ND 58318 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L11-12 BLK 28 | | | | | | | | | |
| 33-0000-62990-000 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | GROSE, KENNETH GUY | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 14019 PENNOCK AVE | | | | | | | |
| AVG/ACRE: | | APPLE VALLEY MN 55124-6526 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY L10 BLK 28 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|

| 33-0000-63060-000 | | | | | | | | | | |
|-------------------------------|----|-----------------------|---------------------------------------|-------|-------|-------|-------|-------|-------|--|
| | | 6,200 | | | | 6,200 | 3,100 | 310 | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | |
| RA | EX | | OLSON, MILTON E & SANDRA E | | | | | | | |
| CA | TA | | | | | | | | | |
| DIST: 33503301 | | PO BOX 32 | | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0032 | | | | | | | | |
| - | | | | | | | | | | |
| AMBROSE CITY L05-06-07 BLK 29 | | | | | | | | | | |

| 33-0000-63090-000 | | | | | | | | | | |
|--|---------|--------------------|------------------------|-------|-------|-------|-------|-------|-------|--|
| | 600 | | | | | 600 | 300 | 30 | | |
| FA | 4.26NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | |
| RA | EX | | THOMPSON, KEITH | | | | | | | |
| CA | TA 4.26 | | | | | | | | | |
| DIST: 33503301 | | 880 12TH AVE W | | | | | | | | |
| AVG/ACRE: 141 | | DICKINSON ND 58601 | | | | | | | | |
| - | | | | | | | | | | |
| AMBROSE CITY AUDITORS LOT 2 IN E1/2SW1/4 | | | | | | | | | | |

| 33-0000-63171-000 | | | | | | | | | | |
|--|----|--------------------|------------------------|-------|-------|-------|-------|-------|-------|--|
| | | 8,300 | | | | 8,300 | 4,150 | 415 | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | |
| RA | EX | | THOMPSON, KEITH | | | | | | | |
| CA | TA | | | | | | | | | |
| DIST: 33503301 | | 880 12TH AVE W | | | | | | | | |
| AVG/ACRE: | | DICKINSON ND 58601 | | | | | | | | |
| - | | | | | | | | | | |
| AMBROSE CITY L01-02-03-04-05-06 BLK 33 | | | | | | | | | | |

| 33-0000-63172-000 | | | | | | | | | | |
|----------------------------|----|--------------------|------------------------|-------|-------|-------|-------|-------|-------|--|
| | | 9,400 | | | | 9,400 | 4,700 | 470 | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | |
| RA | EX | | THOMPSON, KEITH | | | | | | | |
| CA | TA | | | | | | | | | |
| DIST: 33503301 | | 880 12TH AVE W | | | | | | | | |
| AVG/ACRE: | | DICKINSON ND 58601 | | | | | | | | |
| - | | | | | | | | | | |
| AMBROSE CITY L01-02 BLK 34 | | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--|---------------|--|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-63180-000 | | | | 2,600 | | 2,600 | 1,300 | 117 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | SEM, SCOTT & TAMARA | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX B | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0186 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L01-02 S1/2 BLK 01 | | | | | | | | | |
| 33-0000-63200-000 | | 7,000 | 3,700 | | 65,000 | 75,700 | 37,850 | 3,460 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | SEM, SCOTT & TAMARA | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX B | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0186 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L02 N1/2-03-04-05-06 BLK 01 | | | | | | | | | |
| 33-0000-63260-000 | | 4,300 | | | | 4,300 | 2,150 | 215 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | JACQUES, ALBERT J & EDITH M | | | | | | | |
| CA | TA | C/O BARBARA DODGE | | | | | | | |
| DIST: 33503301 | | PO BOX 923 | | | | | | | |
| AVG/ACRE: | | LIVINGSTON MT 59047-0923 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L07-08-09 BLK 01 | | | | | | | | | |
| 33-0000-63290-000 | | 4,300 | | | | 4,300 | 2,150 | 215 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | HAGEN, KENNETH | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 418 | | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0418 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L10-11-12 BLK 01 | | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|---------------------------------------|----|-----------------------|-------------------|-------|-------|-------|-------|-------|
| 33-0000-63320-000 | | | | | | | | |
| | | 1,400 | | | 1,400 | 700 | 70 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | SEM, SCOTT | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX B | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0186 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L01 BLK 02 | | | | | | | | |

| | | | | | | | | |
|--|----|--------------------|------------------------------------|-------|-------|-------|-------|-------|
| 33-0000-63330-000 | | | | | | | | |
| | | 3,400 | | | 3,400 | 1,700 | 170 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | KESSEL, BROOKE & RONALD | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | 109 2 1/2 AVE SW | | | | | | |
| AVG/ACRE: | | HETTINGER ND 58639 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L02-03 BLK 02 | | | | | | | | |

| | | | | | | | | |
|--|----|-----------------------|---------------------------|-------|-------|-------|-------|-------|
| 33-0000-63350-000 | | | | | | | | |
| | | 1,400 | | | 1,400 | 700 | 70 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | MCPHAIL, PAUL ETAL | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 410 | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0410 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 04 BLK 02 | | | | | | | | |

| | | | | | | | | |
|---|----|---------------------|---|-------|-------|-------|-------|-------|
| 33-0000-63360-000 | | | | | | | | |
| | | 3,400 | | | 3,400 | 1,700 | 170 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | THOMTE, DENISE & RENVILLE, D & | | | | | |
| CA | TA | | THOMTE, LORI | | | | | |
| DIST: 33503301 | | 664 N 164TH ST | | | | | | |
| AVG/ACRE: | | OMAHA NE 68118-2504 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 05-06 BLK 02 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--------------------------|--|------------|-----------------------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-63380-000 | | | | 4,300 | 17,400 | 21,700 | 10,850 | 977 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | GROTE, BRIAN | | | | | | |
| CA | TA | | | | | | | | |
| DIST: | 33503301 | | PO BOX 392 | | | | | | |
| AVG/ACRE: | | | CROSBY ND 58730-0392 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 07-08 BLK 02 | | | | | | | | |
| 33-0000-63400-000 | | | | 5,500 | 37,000 | 42,500 | 21,250 | 1,913 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | MCPHAIL, R PAUL | | | | | | |
| CA | TA | | | | | | | | |
| DIST: | 33503301 | | PO BOX 410 | | | | | | |
| AVG/ACRE: | | | AMBROSE ND 58833-0410 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 09-10-11 BLK 02 | | | | | | | | |
| 33-0000-63430-000 | | 1,700 | | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | MCCOOL, STEVE | | | | | | |
| CA | TA | | | | | | | | |
| DIST: | 33503301 | | PO BOX 923 | | | | | | |
| AVG/ACRE: | | | CROSBY ND 58730-0923 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 12 BLK 02 | | | | | | | | |
| 33-0000-63440-000 | | | | 4,300 | 27,500 | 31,800 | 15,900 | 1,432 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | ADAMS, JULIE JOZWICK | | | | | | |
| CA | TA | | | | | | | | |
| DIST: | 33503301 | | PO BOX 96 | | | | | | |
| AVG/ACRE: | | | AMBROSE ND 58833-0096 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 01-02 BLK 03 | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | | |
|---|----|----------------------|-----------------------|--|-------|--------|--------|--------|-------|
| 33-0000-63460-000 | | | | | | | | | |
| FA | NW | ----- | | | 4,300 | 21,600 | 25,900 | 12,950 | 1,166 |
| RA | EX | ----- | HAGEN, KENNETH | | | | | | ----- |
| CA | TA | ----- | | | | | | | ----- |
| DIST: 33503301 | | PO BOX 418 | | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0418 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 03-04 BLK 03 | | | | | | | | | |

| | | | | | | | | | |
|---|----|----------------------|---------------------------|-----|--|--|-------|-------|-------|
| 33-0000-63480-000 | | | | | | | | | |
| FA | NW | ----- | 3,400 | 900 | | | 4,300 | 2,150 | 215 |
| RA | EX | ----- | THOMTE, KEITH ETAL | | | | | | ----- |
| CA | TA | ----- | | | | | | | ----- |
| DIST: 33503301 | | PO BOX 165 | | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0165 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 05-06 BLK 03 | | | | | | | | | |

| | | | | | | | | | |
|---|----|-----------------------|---------------------|--|--|--|--|--|-------|
| 33-0000-63500-000 | | | | | | | | | |
| FA | NW | ----- | | | | | | | |
| RA | EX | ----- | AMBROSE CITY | | | | | | ----- |
| CA | TA | ----- | | | | | | | ----- |
| DIST: 33503301 | | PO BOX 174 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 07-08 BLK 03 | | | | | | | | | |

* EXEMPT *

| | | | | | | | | | |
|--|----|----------------------|-----------------------|--------|--|--|--------|--------|-------|
| 33-0000-63520-000 | | | | | | | | | |
| FA | NW | ----- | 2,100 | 34,500 | | | 36,600 | 18,300 | 1,830 |
| RA | EX | ----- | HAGEN, KENNETH | | | | | | ----- |
| CA | TA | ----- | | | | | | | ----- |
| DIST: 33503301 | | PO BOX 418 | | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0418 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 09 BLK 03 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--------------------------|---|------------|--------------------------------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-63530-000 | | | | 2,100 | 6,800 | 8,900 | 4,450 | 401 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | BACKMAN, KARISSA | | | | | | |
| CA | TA | | | | | | | | |
| DIST: | 33503301 | | 508 1ST WEST | | | | | | |
| AVG/ACRE: | | | ANAMOOSE ND 58710 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 10 BLK 03 | | | | | | | | |
| 33-0000-63540-000 | | | | 4,300 | 19,800 | 24,100 | 12,050 | 1,085 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | KIM, RAMONA LYNN | | | | | | |
| CA | TA | | | | | | | | |
| DIST: | 33503301 | | 9916 259TH ST QUART E | | | | | | |
| AVG/ACRE: | | | GRAHAM WA 98338 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 11-12 BLK 03 | | | | | | | | |
| 33-0000-63560-000 | | 3,400 | | | | 3,400 | 1,700 | 170 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | SELLE, GRANT, SHELTON, GAYLE, | | | | | | |
| CA | TA | | BLODGETT, GERALDINE | | | | | | |
| DIST: | 33503301 | | 4340 E NEW YORK AVE | | | | | | |
| AVG/ACRE: | | | LAS VEGAS NV 89104-5325 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 01-02 BLK 04 | | | | | | | | |
| 33-0000-63580-000 | | | | 2,100 | 2,000 | 4,100 | 2,050 | 185 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | SELLE, GRANT, SHELTON, GAYLE, | | | | | | |
| CA | TA | | BLODGETT, GERALDINE | | | | | | |
| DIST: | 33503301 | | 4340 E NEW YORK AVE | | | | | | |
| AVG/ACRE: | | | LAS VEGAS NV 89104-5325 | | | | | | |
| | - | - | | | | | | | |
| | AMBROSE CITY-GARDNERS ADDN L 03 BLK 04 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|---|---------------|-----------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-63590-000 | | | | | | | | | |
| | | | | 7,100 | 2,000 | 9,100 | 4,550 | 410 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | 108 E 1ST AVE | | | | | | | |
| AVG/ACRE: | | PLENTYWOOD MT 59254 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 04-05-06 BLK 04 | | | | | | | | | |
| 33-0000-63620-000 | | | | | | | | | |
| | | | | 5,900 | 32,000 | 37,900 | 18,950 | 1,706 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA | | | | | | | | |
| DIST: 33503301 | | PO BOX 33 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0033 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY-GARDNERS ADDN L 07-08-09-10-11-12 BLK 04 | | | | | | | | | |
| 33-0000-63680-000 | | | | | | | | | |
| | 19,900 | | | | | 19,900 | 9,950 | 995 | |
| FA | 37.97NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA 37.97 | | | | | | | | |
| DIST: 33503301 | | 10575 CO 2 NW | | | | | | | |
| AVG/ACRE: 524 | | FORTUNA ND 58844-9620 | | | | | | | |
| 11-163- 99 | | | | | | | | | |
| AMBROSE CITY SE1/4NE1/4 EX RW 11-163-99 | | | | | | | | | |
| 33-0000-63690-000 | | | | | | | | | |
| | | 3,500 | | | | 3,500 | 1,750 | 175 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | 1.10TA 1.10 | | | | | | | | |
| DIST: 33503301 | | C/O ROBERT ENERSON | | | | | | | |
| AVG/ACRE: | | 12811 CO 2 | | | | | | | |
| 11-163- 99 | | AMBROSE ND 58833 | | | | | | | |
| AMBROSE CITY 1.1 ACRE IN NE1/4SE1/4 11-163-99 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|

| 33-0000-63691-000 | | | | | | | | | |
|-----------------------------------|-------------------------------------|-------|-------|-------|-------|--------|--------|-------|-------|
| | 20,400 | | | | | 20,400 | 10,200 | 1,020 | |
| FA 33.00NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | ENERSON, ROBERT & MARLYN | | | | | | | | |
| CA TA 33.00 | LIFE ESTATE | | | | | | | | |
| DIST: 33503301 | 12811 COUNTY 2 NW | | | | | | | | |
| AVG/ACRE: 618 | AMBROSE ND 58833-9717 | | | | | | | | |
| 11-163- 99 | | | | | | | | | |
| AMBROSE CITY SE1/4SE1/4 11-163-99 | | | | | | | | | |

| 33-0000-63700-000 | | | | | | | | | |
|--|------------------------|-------|-------|-------|-------|--------|-------|-------|-------|
| | 15,800 | | | | | 15,800 | 7,900 | 790 | |
| FA 31.17NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | TORGESON, KEITH | | | | | | | | |
| CA TA 31.17 | | | | | | | | | |
| DIST: 33503301 | PO BOX 292 | | | | | | | | |
| AVG/ACRE: 507 | CROSBY ND 58730-0292 | | | | | | | | |
| 11-163- 99 | | | | | | | | | |
| AMBROSE CITY NE1/4SE1/4 NO OF SOO LINE EX RW 11-163-99 | | | | | | | | | |

| 33-0000-63710-000 | | | | | | | | | |
|--------------------------------|---|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | | 5,100 | 2,000 | 7,100 | 3,550 | 320 | |
| FA NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA .52EX | ENERSON, ROBERT & MARLYN & | | | | | | | | |
| CA TA .52 | GUSAAS, F &STORLIE, ARTHUR | | | | | | | | |
| DIST: 33503301 | 12811 CO 2 NW | | | | | | | | |
| AVG/ACRE: | AMBROSE ND 58833-9717 | | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 03-04 | | | | | | | | | |

| 33-0000-63730-000 | | | | | | | | | |
|---|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | 1,600 | | | | 1,600 | 800 | 80 | |
| FA NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | THOMTE, KEVIN | | | | | | | | |
| CA .30TA .30 | | | | | | | | | |
| DIST: 33503301 | PO BOX 474 | | | | | | | | |
| AVG/ACRE: | CROSBY ND 58730-0474 | | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUD LOT 05 IN E1/2SE1/4 OF 11-163-99 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|

| 33-0000-63740-000 | | | | | | | | | |
|---|----------|-------|-------|-------|-------|--------|--------|-------|-------|
| | 21,500 | | | | | 21,500 | 10,750 | 1,075 | |
| FA | 39.00NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA 39.00 | | | | | | | | |
| DIST: 33503301 | | | | | | | | | |
| AVG/ACRE: 551 | | | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY SW1/4NE1/4 EX RD OF 1 ACRE | | | | | | | | | |

| 33-0000-63750-000 | | | | | | | | | |
|----------------------------------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | | | | | | | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX 6.29 | | | | | | | | |
| CA | TA 6.29 | | | | | | | | |
| DIST: 33503301 | | | | | | | | | |
| AVG/ACRE: | | | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY SW1/4 EX PLATTED PT | | | | | | | | | |

| 33-0000-63751-000 | | | | | | | | | |
|--------------------------|-------------|--------|--------|-------|-------|--------|--------|-------|-------|
| | | 15,000 | 48,000 | | | 63,000 | 31,500 | 3,150 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | 2.99TA 2.99 | | | | | | | | |
| DIST: 33503301 | | | | | | | | | |
| AVG/ACRE: | | | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUD LOT 30 | | | | | | | | | |

| 33-0000-63752-000 | | | | | | | | | |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | 600 | | | | 600 | 300 | 30 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | .24TA .24 | | | | | | | | |
| DIST: 33503301 | | | | | | | | | |
| AVG/ACRE: | | | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUDITORS LOT 29 (PT OF NW1/4SW1/4) (100' X 100') | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|---|---------------|-----------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-63753-000 | 12,000 | | | | | 12,000 | 6,000 | 600 | |
| FA 18.70NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | | AMBROSE CITY | | | | | | | |
| CA TA 18.70 | | | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | | |
| AVG/ACRE: 642 | | AMBROSE ND 58833-0174 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY PT OF AUDITOR LOT 10 NW1/4SW1/4 LEASEHOLD OF CITY OWNED LAND | | | | | | | | | |

| | | | | | | | | | |
|--|--------|-----------------------|-------|-------|-------|--------|-------|-------|-------|
| 33-0000-63754-000 | 11,600 | | | | | 11,600 | 5,800 | 580 | |
| FA 18.83NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | | AMBROSE CITY | | | | | | | |
| CA TA 18.83 | | | | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | | |
| AVG/ACRE: 616 | | AMBROSE ND 58833-0174 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUDITORS LOT 11 IN N1/2SW1/4 LEASEHOLD OF CITY OWNED LAND | | | | | | | | | |

| | | | | | | | | | |
|---------------------------------|-------|-----------------------|-------|-------|-------|-------|-------|-------|------------|
| 33-0000-63755-000 | | | | | | | | | |
| FA NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX 3.91 | | AMBROSE CITY | | | | | | | |
| CA TA 3.91 | | | | | | | | | * EXEMPT * |
| DIST: 33503301 | | PO BOX 174 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUD LOT 26 (ARENA) | | | | | | | | | |

| | | | | | | | | | |
|---|--------|------------------------------|-------|-------|-------|--------|-------|-------|-------|
| 33-0000-63760-000 | 11,100 | | | | | 11,100 | 5,550 | 555 | |
| FA 24.71NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | | ANDERSON, RUDIE TRUST | | | | | | | |
| CA TA 24.71 | | C/O BREMER TRUST | | | | | | | |
| DIST: 33503301 | | PO BOX 986 | | | | | | | |
| AVG/ACRE: 449 | | ST CLOUD MN 56302-0986 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 22 N OF SOO LINE | | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|----------------------------|-------|------------------------|---------------------------|-------|-------|-------|-------|-------|
| 33-0000-63820-000 | | | | | | | | |
| | | 1,700 | | | 1,700 | 850 | 85 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | JOHNSON, CYNTHIA L | | | | | |
| CA | .16TA | .16 | | | | | | |
| DIST: 33503301 | | 1059 WEST ERIE ST | | | | | | |
| AVG/ACRE: | | CHANDLER AZ 85224-4314 | | | | | | |
| - | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 9 | | | | | | | | |

| | | | | | | | | |
|---|-------|------------------------|---------------------------|-------|-------|-------|-------|-------|
| 33-0000-63821-000 | | | | | | | | |
| | | | 1,200 | 2,000 | 3,200 | 1,600 | 144 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | JOHNSON, CYNTHIA L | | | | | |
| CA | .66TA | .66 | | | | | | |
| DIST: 33503301 | | 1059 WEST ERIE ST | | | | | | |
| AVG/ACRE: | | CHANDLER AZ 85224-4314 | | | | | | |
| - | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 6 198 X 203 FT EX RW IN NW1/4NW1/4 | | | | | | | | |

| | | | | | | | | |
|---|-------|------------------------|---------------------------|-------|-------|-------|-------|-------|
| 33-0000-63822-000 | | | | | | | | |
| | | 1,800 | | | 1,800 | 900 | 90 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | JOHNSON, CYNTHIA L | | | | | |
| CA | .20TA | .20 | | | | | | |
| DIST: 33503301 | | 1059 WEST ERIE ST | | | | | | |
| AVG/ACRE: | | CHANDLER AZ 85224-4314 | | | | | | |
| - | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 24 50 X 170 FT | | | | | | | | |

| | | | | | | | | |
|-----------------------------|---------|------------------------|---------------------------|-------|--------|--------|-------|-------|
| 33-0000-63830-000 | | | | | | | | |
| | | 21,800 | | | 21,800 | 10,900 | 1,090 | |
| FA | 33.89NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | JOHNSON, CYNTHIA L | | | | | |
| CA | TA | 33.89 | | | | | | |
| DIST: 33503301 | | 1059 WEST ERIE ST | | | | | | |
| AVG/ACRE: 643 | | CHANDLER AZ 85224-4314 | | | | | | |
| - | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 23 | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|---|---------------|-------------------------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-63850-000 | | 1,500 | | | | 1,500 | 750 | 75 | |
| FA NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | | SEM, SCOTT & TAMARA | | | | | | | |
| CA 2.14TA 2.14 | | | | | | | | | |
| DIST: 33503301 | | PO BOX B | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0186 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 12 & 21 | | | | | | | | | |
| 33-0000-63860-000 | 8,600 | | | | | 8,600 | 4,300 | 430 | |
| FA 20.40NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | | ENERSON, ROBERT & MARLYN | | | | | | | |
| CA TA 20.40 | | LIFE ESTATE | | | | | | | |
| DIST: 33503301 | | 12811 COUNTY 2 NW | | | | | | | |
| AVG/ACRE: 422 | | AMBROSE ND 58833-9717 | | | | | | | |
| 13-163- 99 | | | | | | | | | |
| AMBROSE CITY AUD LOT 13 & AUD LOT 16 N1/2NW1/4 13-163-99 | | | | | | | | | |
| 33-0000-63870-000 | | 2,200 | | | | 2,200 | 1,100 | 110 | |
| FA NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | | COWLEY, MICHAEL ETAL | | | | | | | |
| CA 1.58TA 1.58 | | | | | | | | | |
| DIST: 33503301 | | 401 100TH ST SW | | | | | | | |
| AVG/ACRE: | | MINOT ND 58701-3008 | | | | | | | |
| 13-163- 99 | | | | | | | | | |
| AMBROSE CITY AUD LOT 14 & AUD LOT 18 NW1/4NW1/4 13-163-99 | | | | | | | | | |
| 33-0000-63880-000 | | 2,300 | | | | 2,300 | 1,150 | 115 | |
| FA NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA EX | | GROTE, JIM | | | | | | | |
| CA TA | | | | | | | | | |
| DIST: 33503301 | | PO BOX 578 | | | | | | | |
| AVG/ACRE: | | CROSBY ND 58730-0578 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 15 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--|---------------|-------------------------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
| 33-0000-63900-000 | | 1,100 | | | | 1,100 | 550 | 55 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | .81TA | .81 | | | | | | | |
| DIST: 33503301 | | LARSON, PAUL & LARSON, MARVIN | | | | | | | |
| AVG/ACRE: | | C/O PAUL LARSON | | | | | | | |
| - | | PO BOX 210 | | | | | | | |
| - | | WATFORD CITY ND 58854-0210 | | | | | | | |
| AMBROSE CITY AUDITOR LOT 17 EX RW | | | | | | | | | |
| 33-0000-63920-000 | | 2,900 | | | | 2,900 | 1,450 | 145 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | .31TA | .31 | | | | | | | |
| DIST: 33503301 | | KNUTSON, RANDI | | | | | | | |
| AVG/ACRE: | | PO BOX 437 | | | | | | | |
| - | | AMBROSE ND 58833-0437 | | | | | | | |
| - | | | | | | | | | |
| AMBROSE CITY AUDITOR LOT 19 | | | | | | | | | |
| 33-0000-63930-000 | 18,400 | | | | | 18,400 | 9,200 | 920 | |
| FA | 40.00NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | TA | 40.00 | | | | | | | |
| DIST: 33503301 | | THOMPSON, KEITH | | | | | | | |
| AVG/ACRE: 460 | | 880 12TH AVE W | | | | | | | |
| 13-163- 99 | | DICKINSON ND 58601 | | | | | | | |
| AMBROSE CITY NW1/4NE1/4 13-163-99 | | | | | | | | | |
| 33-0000-63940-000 | | 3,500 | | | | 3,500 | 1,750 | 175 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | | | | | | | | |
| CA | .80TA | .80 | | | | | | | |
| DIST: 33503301 | | SEM, SCOTT & TAMARA | | | | | | | |
| AVG/ACRE: | | PO BOX B | | | | | | | |
| 13-163- 99 | | AMBROSE ND 58833-0186 | | | | | | | |
| AMBROSE CITY AUDITOR LOT 20 NE1/4NW1/4 13-163-99 | | | | | | | | | |

| | FARM VALUE | COM LOT | COM BLDG | RES LOT | RES BLDG | TOTAL VALUE | ASSD VALUE | TAXABLE VALUE | SR-CITIZEN VET-SERVICE |
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|
|--|---------------|------------|-------------|------------|-------------|----------------|---------------|------------------|---------------------------|

33-0000-63950-000

| | | | | | | | | | |
|---|----|-----------------------|---------------------|-------|-------|-------|-------|-------|-------|
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | .50 | AMBROSE CITY | | | | | | |
| CA | TA | .50 | * EXEMPT * | | | | | | |
| DIST: 33503301 | | PO BOX 174 | | | | | | | |
| AVG/ACRE: | | AMBROSE ND 58833-0174 | | | | | | | |
| 13-163- 99 | | | | | | | | | |
| AMBROSE CITY AUD LOT 32 IN NE1/4NW1/4 13-163-99 | | | | | | | | | |

33-0000-63960-000

| | | | | | | | | | |
|---|---------|-------------------------|-------|-------|-------|--------|--------|-------|-------|
| FA | 36.81NW | 24,600 | ----- | ----- | ----- | 24,600 | 12,300 | 1,230 | ----- |
| RA | EX | LINDSETH, CLARA | | | | | | | |
| CA | TA | 36.81 | | | | | | | |
| DIST: 33503301 | | 706 5TH ST W | | | | | | | |
| AVG/ACRE: | | WILLISTON ND 58801-4906 | | | | | | | |
| 14-163- 99 | | | | | | | | | |
| AMBROSE CITY NE1/4NE1/4 EX RW 14-163-99 | | | | | | | | | |

33-0000-63970-001

| | | | | | | | | | |
|---|----|----------------------------------|--------|---------|-------|---------|--------|-------|-------|
| FA | NW | ----- | 11,800 | 120,300 | ----- | 132,100 | 66,050 | 6,605 | ----- |
| RA | EX | SOO LINE RAILROAD COMPANY | | | | | | | |
| CA | TA | ATTN TAX DEPT | | | | | | | |
| DIST: 33503301 | | 120 S 6TH ST STE 700 | | | | | | | |
| AVG/ACRE: | | MINNEAPOLIS MN 55402 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY LEASE #1154M-28,275 SQ FT & LEASE #12890-74675 SQ FT | | | | | | | | | |

33-0000-63980-000

| | | | | | | | | | |
|---|----|----------------------------------|-------|-------|-------|-------|-------|-----|-------|
| FA | NW | ----- | 3,000 | ----- | ----- | 3,000 | 1,500 | 150 | ----- |
| RA | EX | SOO LINE RAILROAD COMPANY | | | | | | | |
| CA | TA | ATTN TAX DEPT | | | | | | | |
| DIST: 33503301 | | 120 S 6TH ST STE 700 | | | | | | | |
| AVG/ACRE: | | MINNEAPOLIS MN 55402 | | | | | | | |
| - - | | | | | | | | | |
| AMBROSE CITY LEASE SITE #29710-16,552 SQ FT | | | | | | | | | |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|-------------------------------------|----|---------------------------------|-------|-------|--------|--------|-------|-------|
| 33-0000-64002-000 | | | | | | | | |
| | | | | | 57,740 | 28,870 | 2,887 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | MONTANA DAKOTA UTILITIES | | | | | | |
| CA | TA | | | | | | | |
| DIST: 33503301 | | PO BOX 5650 | | | | | | |
| AVG/ACRE: | | BISMARCK ND 58506-5650 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY CENTRALLY ASSESSED TAX | | | | | | | | |

| | | | | | | | | |
|-------------------------------------|----|-------------------------------------|-------|-------|---------|--------|-------|-------|
| 33-0000-64003-000 | | | | | | | | |
| | | | | | 128,124 | 64,062 | 6,406 | |
| FA | NW | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| RA | EX | DAKOTA MISSOURI VALLEY & | | | | | | |
| CA | TA | WESTERN RAILROAD INC | | | | | | |
| DIST: 33503301 | | 3501 E ROSSER AVE | | | | | | |
| AVG/ACRE: | | BISMARCK ND 58501-3327 | | | | | | |
| - - | | | | | | | | |
| AMBROSE CITY CENTRALLY ASSESSED TAX | | | | | | | | |

| | | | | |
|------------|-------------|--------------------|--------------|---------------------|
| | TOTAL ACRES | | GRAND TOTALS | |
| TOTAL FA-> | 467.02 | TOTAL FM VALUES-> | 258,800.00 | |
| TOTAL RA-> | 3.68 | TOTAL CL VALUES-> | 365,600.00 | |
| TOTAL CA-> | 19.60 | TOTAL CS VALUES-> | 424,200.00 | |
| TOTAL NW-> | | TOTAL RL VALUES-> | 180,900.00 | |
| TOTAL EX-> | 10.70 | TOTAL RS VALUES-> | 704,400.00 | |
| TOTAL TA-> | 501.00 | TOTAL TL VALUES-> | 2,119,764.00 | |
| | | TOTAL ASSD VALUE> | 1,059,882.00 | |
| | | TOTAL TAXABLE-> | 101,580.00 | |
| | | TOTAL SR-CITIZEN-> | | TOTAL VET-SERVICE-> |

| | | | | | | | | |
|-------|-----|------|-----|------|-------|-------|---------|-------------|
| FARM | COM | COM | RES | RES | TOTAL | ASSD | TAXABLE | SR-CITIZEN |
| VALUE | LOT | BLDG | LOT | BLDG | VALUE | VALUE | VALUE | VET-SERVICE |

| | | | | | | | | |
|------------|-------------|--------------------|--------------|--|--|---------------------|--|--|
| TOTAL FA-> | TOTAL ACRES | TOTAL FM VALUES-> | GRAND TOTALS | | | | | |
| TOTAL RA-> | 467.02 | TOTAL CL VALUES-> | 258,800.00 | | | | | |
| TOTAL CA-> | 3.68 | TOTAL CS VALUES-> | 365,600.00 | | | | | |
| TOTAL NW-> | 19.60 | TOTAL RL VALUES-> | 424,200.00 | | | | | |
| TOTAL EX-> | 10.70 | TOTAL RS VALUES-> | 180,900.00 | | | | | |
| TOTAL TA-> | 501.00 | TOTAL TL VALUES-> | 704,400.00 | | | | | |
| | | TOTAL ASSD VALUE> | 2,119,764.00 | | | | | |
| | | TOTAL TAXABLE-> | 1,059,882.00 | | | | | |
| | | TOTAL SR-CITIZEN-> | 101,580.00 | | | | | |
| | | | | | | TOTAL VET-SERVICE-> | | |